

# The Path of Salvation



By  
Hazrat Allamah Muhammad Ibrahim  
Khushtar Siddiqui Qadri رحمۃ اللہ علیہ



KHUSHTARI PUBLICATIONS



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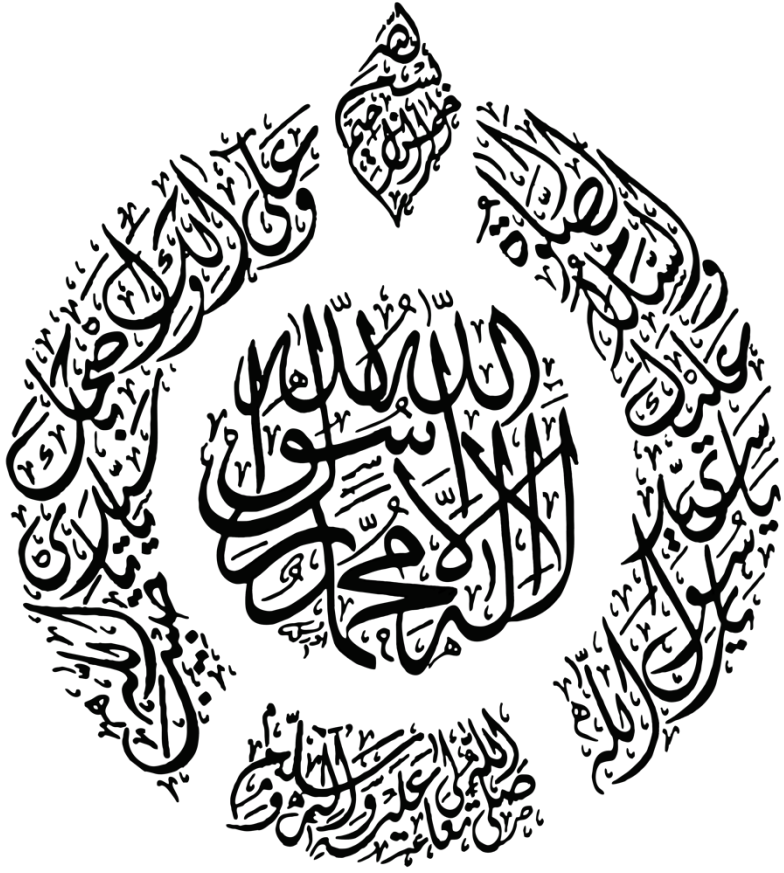
By

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## INTRODUCTION

This booklet authored by His Eminence, Qutb-e-Mauritius, Hazrat Allamah Maulana Muhammad Ibrahim Khushtar Siddiqui Qadri Razvi رَحْمَةُ اللَّهِ عَلَيْهِ, founder patron of Sunni Razvi Society International, provides exactly what the title says, *'The Path of Salvation'*. It is a concise yet adequate treatise to guide one according to the requirements of Shariah both in terms of Aqīdah (beliefs) as well as Amal (deeds). If one sincerely acts according to the advice given in this treatise, then In sha Allah one would attain the path of salvation.

The author, His Eminence, needs no introduction. The spirit of sincerity animating his religious zeal has become a proverbial utterance for all those who have been fortunate enough to understand his mystic mission throughout the world. The words *'I am nothing, He is Everything'* has become a distinguished saying of His Eminence, which resonates in the hearts of those who were fortunate enough to be touched by his spiritual fervour. The more he lowered and humbled himself before his Lord, the more his Lord elevated his status and his spiritual rank. Alhamdulillah, it is indeed a great Ne'mat (bounty) of Allah عَزَّوَجَلَّ for those who have sat in the company of such a great personality.

Sunni Razvi Society International was a body founded in 1965 by His Eminence to spread the teachings of Islam. The name *'Sunni*

*Razvi Society*’ was given to him by Ghaus-ul-Waqt Huzoor Mufti-e-Azam Hind رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ, who assigned him the responsibility of spreading Maslak-e-A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ and the true teachings of Islam throughout the world. In an era where the virus of Wahābiyat and other deviated sects was eating into the Imān of Muslims throughout the world, Huzoor Mufti-e-Azam Hind رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ sent one of his most beloved students and Khalīfah, a hidden pearl and a guiding light, as a physician to cure the Muslims of this toxic virus. Every country that His Eminence visited, it felt as though his footsteps created an oasis of truth in a desert of corruption and falsehood.

Apart from spreading the true teachings of Islam, His Eminence initiated thousands of Mureeds throughout the world into the Qadri Razvi spiritual order in order to provide a cure for the spiritual sicknesses that many were suffering from. This is in fact the work of a Kāmil Murshid (accomplished spiritual guide) and it is essential to give one’s hand in the hand of such a Murshid. By doing so, one forms a spiritual link to our Beloved Master Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ via a chain of Awliya Allah. One who depends on his own intellect for guidance in spiritual matters is like an unattended tree growing in the jungle, planted and cared for by nobody, but springing up by itself. It will either dry up after a short time or if it survives, it may bear no fruit. These are the words of the great Imam Ghazali رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ from his invaluable book ‘Ihya-ul-Uloom’. Hazrat Bāyazīd Bustāmi رَحْمَةُ اللهِ عَلَيْهِ وَسَلَّمَ has stated that a

person without a spiritual guide has Shaitān as his guide.  
{Awārif-ul-Ma'ārif}

Wherever His Eminence had been he had restored much needed unity amongst the Ahle Sunnah Wal Jamā'ah. In many countries throughout the world he had carried out his religious and spiritual exercises very diligently, the most soul stirring of which was the Halqa-e-Zikr that used to be conducted by him. One who participated in such a spiritual exercise could not but marvel at the current it produced on the already undernourished spiritual souls of us sinners.

His Eminence not only spoke about the path of salvation with his words, but he also lived the path of salvation with his actions, and wrote about the path of salvation with his pen. This booklet concisely teaches one about the path of salvation, and the rules guiding a good life according to Shariah and Tarīqah are stated herein very clearly and emphatically by His Eminence.

Remember, *"Each passing breath is a jewel of inestimable worth; each passing day takes us one step closer to the grave."*

Let us pray that this booklet will help us lead the remaining part of our lives in harmony within the principles of Islam.

آمین بجاہ سید المرسلین علیہ افضل الصلوٰۃ و التسلیم

## SAYINGS OF HUZOOR GHAUS-E-AZAM رَضِيَ اللهُ عَنْهُ

*“Meditate on Allah عَزَّوَجَلَّ publicly and privately. Keep Him within your sight in such a way as if you are beholding Him; He does certainly see you. He, who remembers Allah عَزَّوَجَلَّ from the core of his heart, is indeed a devotee of Allah (Zākir); and he who does not, is not. The tongue is the servant of and the follower of the heart.”*

*“Always listen to preachings (Wa’z) because the heart separated from preachings becomes blind.”*

This booklet is issued under the distinguished patronage of His Eminence Hazrat Allamah Maulana Muhammad Ibrahim Khushtar Siddiqui Qadri Razvi رَضِيَ اللهُ عَنْهُ. May we always be under his shadow and protection and may Allah عَزَّوَجَلَّ grant us the Taufeeq to follow his advice and teachings, Āmeen.

## NOTEWORTHY ADVICE

- (1) We must stand firm in our beliefs of Ahle Sunnah Wal Jamā'ah, the beliefs of our Saints and our elders. Those who are against spiritual upliftment such as the Wahābis, Ahmadīs (Lahori, Qadiāni and others) should be avoided at all cost. Let us not live with them; let us consider them as our enemies. Neither must we listen to them nor sit in their company. Abhor their publications, for the devil is quick to change one's heart and cause confusion. A person will never venture to go to a place where his wealth will be in danger or his honour at stake. Our religion and our faith are dearest to us. So, it is incumbent on us to make all possible efforts and take all possible precautions to protect them. Worldly honour and wealth last only so long as life lasts, while complete faith, on the contrary, lasts for eternity. It is obligatory on every Muslim to safeguard this vehemently.
  
- (2) Be steadfast in your daily prayers. It is incumbent (Wājib) on men to perform their prayers in congregation in the mosque. A Muslim who does not offer his prayers is but the caricature of a Muslim. He resembles a human being externally but his existence as a human is meaningless. A man is a sinner not only when he does not pray but also when he prays by fits and starts.

Whether self-employed, in another's employment or for some other reason one neglects prayers, he is one who lacks gratitude and is but childish.

An employer, be he a Kāfir (disbeliever), has no right to deny his employee the obligation to pray. If an employer refuses his employee time out for prayers, it is Harām (forbidden) to continue in such employment.

Any form of self-employment is devoid of blessing if one does not pray. Is it not Allah ﷻ who provides us with our livelihood and is it not He who has made prayer obligatory?

- (3) Those prayers which have become Qaza (missed by default) should be prayed as soon as possible. If the Qaza prayers one performs now, exceed what has actually been missed, then there is no harm done. Whatever prayers have become Qaza should be so arranged to be prayed as soon as practically possible, so that none would eventually be left over. Phase them out to facilitate easy redemption. Do not postpone, for death comes suddenly. So long as Fard (obligatory) prayers are left out, Nafl (supererogatory) prayers will not be accepted. The prayers one has left out should be offered in the manner mentioned hereunder.

If, for example, one has 100 Fajr prayers to complete, every

time one replaces any, one must do so with the intention that one is performing the first Fajr prayer which one has missed. The same conditions apply to Zuhr, Asr, Maghrib and Esha.

While offering the Qaza prayers, one only has to perform the Fard and Witr, i.e. 20 Rakats for every day's prayer left unperformed.

- (4) Observe all the days of fasting which were left undone. This should be done before the approach of Ramadān. In the Hadith Shareef it is mentioned that one's fasts are not taken into account so long as the fasting days of the previous Ramadān remain unobserved.
- (5) Wealthy people have to pay their Zakāt. Make a calculation of the amount that has not yet been paid and pay it immediately. Zakāt of each year should be paid before the end of the respective year. If the amount due has been paid before the end of the year, it is well and good. If, after calculation, it is found that there is still some money to be paid, then it should be settled at once. And in case more than the amount actually due has been distributed, the excess should be deducted from the Zakāt money due for the following year. Our good deeds never pass unnoticed by the Glorious Allah ﷻ.

- (6) Hajj is a duty obligatory upon people who can afford the necessary expenditure. No doubts whatsoever should be entertained with regard to the performance of this obligatory function. Having made it obligatory, Allah ﷻ has said:

*“But if any is ungrateful (rejects faith), verily Allah is free of all wants, Independent.”*

Rasoolullah ﷺ has said that people who, in spite of their capacity, do not perform Hajj, they may die a Jew or even a Christian. Do not let the occasion pass in mere reflection.

- (7) Miserliness, backbiting, discrediting others, prostitution and misappropriation of trust are acts that are abominable.

Pride, shaving of the beard or having it trimmed to suite one's taste, fashionable dressing and other undesirable habits stand condemned.

Those who avoid these bad habits and follow good practices according to the Sunnah will certainly find peace of mind and will, and in addition, will be loved by Allah ﷻ. Allah ﷻ and His Beloved Rasool ﷺ have promised Paradise to those who keep steadfast in all these advices. May His Mercy envelope us perpetually, Āmeen.

## HOW TO PERFORM CERTAIN NAFL SALĀH AND THEIR BENEFITS

### Salāt-ul-Ishrāq

Rasoolullah ﷺ has said, “Those who perform the Fajr prayer in congregation, make the Zikr (remembrance of Allah ﷻ) till the sun has completely risen (length of a spear from the horizon, after 20 minutes of sunrise) and then read 2 Rakats Nafl, will receive Thawāb (reward) equal to that of a Hajj and Umrah.”

It is recommended to read Surah Fātiha and Āyat-ul-Kursi till Khālīdūn, in the first Rakat, and in the second Rakat after Surah Fatiha, to read Āmanar Rasool till the end of Surah Baqarah. In case that this verse cannot be read from memory, one can recite any other verse and then make Dua.

Women should read all prayers of Fard and Nafl at home and will derive the same reward that accrue from prayers performed at the Masjid. {Tirmidhi Shareef}

### Salāt-ud-Duha (Chāsht)

Rasoolullah ﷺ has said, “For the one who has read the twelve Rakats of Salāt-ud-Duha, Allah ﷻ will build for him a golden palace in Paradise, and the one who always reads two Rakats of Chāsht will have his sins forgiven even though they may

*be of oceanic dimensions.” {Tirmidhi Shareef; Ibn-e-Mājah}*

The prayer of Chāsht consists of a minimum of 2 Rakats and a maximum of 12 Rakats. It should be read between the time the sun has completely risen from the horizon and the time of Zawāl (zenith of the sun).

### **Salāt-ul-Awwābīn**

This Nafl is read after the Fard and Sunnah of Maghrib. It consists of a minimum of 6 Rakats. This Nafl reaps many blessings and mercies.

### **Salāt-ut-Tahajjud**

Rasoolullah ﷺ has said, *“In Paradise there is a palace reserved for those who read Tahajjud,”* and he ﷺ further stated, *“Those who pray at night will enter Paradise without having to account for their deeds in this life.”*

Salāt-ut-Tahajjud is read after Esha Salāh, but it is important to sleep before performing Tahajjud.

The prayer of Tahajjud consists of a minimum of 2 Rakats, and a maximum of 8 or 12 Rakats (to be read according to one’s capacity).

## Salāt-ut-Tasbeeh

Our Beloved Rasool ﷺ taught this Nafil to his uncle, Hazrat Sayyiduna Abbas رَضِيَ اللهُ عَنْهُ and said to him, "He who performs this prayer will have his past and future sins forgiven." Rasoolullah ﷺ recommended that this prayer be performed daily on each Friday or once a month or once a year or, in case of this not being possible, to read it even once in one's lifetime. This Nafil prayer provides limitless benefits both in the material and spiritual life.

### How to Perform This Nafil

- (1) After having made one's Niyat (intention), say *Allahu Akbar*, read the *Thana (Subhānak Allāhumma...)* completely, and then recite 15 times:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

*Subhānallāhi Wal Hamdu Lillāhi Wala Ilāha Illallāhu Wallāhu Akbar*

**Translation:** *Glory be to Allah, and all praises are due to Allah, and there is no God but Allah, and Allah is the Greatest.*

- (2) Then read 'A'ūzubillah' and 'Bismillah' (completely), Surah Fātiha and a Surah. Then recite the Tasbeeh mentioned

above 10 times before going into Ruku.

- (3) After reciting '*Subhāna Rabbiyal Azeem*' recite the Tasbeeh 10 times, before raising yourself from Ruku.
- (4) After reciting '*Rabbana Walakal Hamd*' in Qaumah, recite the Tasbeeh another 10 times in the standing position.
- (5) Then go into Sajdah (prostration) and after reciting '*Subhāna Rabbiyal A'la*' recite the Tasbeeh 10 times.
- (6) Then in Jalsa (sitting position) recite the Tasbeeh 10 times.
- (7) Go into prostration again and recite the Tasbeeh another 10 times.
- (8) In the second Rakat begin by reading the Tasbeeh 15 times, before reciting '*Bismillah*'. After that proceed as in the first Rakat explained above and complete all 4 Rakats. In the second Rakat, read as usual Attahiyāt, Durood-e-Ibrahim and Duas, and without saying Salām complete the remaining two Rakats. As such, in each Rakat the Tasbeeh is recited 75 times and in all four Rakats the Tasbeeh is read a total of 300 times.

Note that there is no fixed time prescribed for this prayer, which means that besides the prohibited times, this prayer can be read at any time.

## Salāt-ul-Hājat

In case of difficulty, illness or authorized necessity this prayer is read. Rasoolullah ﷺ has taught this to a blind person who, as soon as he had performed it, regained his eyesight {Tirmidhi Shareef; Tibrānī}.

To perform this prayer it is recommended to wear one's best and clean clothes and to perform well one's Wudu (ablution). Then recite 2 Rakats of Nafil in the usual way and after Salām recite the following Dua:

اللَّهُمَّ إِنِّي أَسْأَلُكَ وَأَتَوَجَّهُ إِلَيْكَ نَبِيَّكَ مُحَمَّدٍ نَبِيِّ الرَّحْمَةِ يَا مُحَمَّدُ إِنِّي أَتَوَجَّهُ بِكَ إِلَى رَبِّي فِي حَاجَتِي هَذِهِ  
لِتَقْضَى لِي أَلْحَمَّ فَشَقَّعَهُ فِي

*Allahumma Inni As-aluka wa Atawajjahu Ilaika Nabiyyika  
Muhammadin Nabiyyir Rahmati Ya Muhammadu Inni Atawajjahu  
Bika Ila Rabbi Fi Hājati Hāzihi Litaqdiya Li Allahumma Fashaffi'hu  
Fiyya*

**Translation:** *Oh Allah, verily I implore You and towards You I use the intermediary of Nabi-e-Rahmat, Muhammad Mustafa ﷺ. O Muhammad, verily I turn through your intercession to our Creator for my needs so that my needs may be fulfilled. O Allah, grant the intercession of Rasoolullah ﷺ in my favour.*

## IRĀDAT (FAITH IN ONE'S SPIRITUAL GUIDE)

Many religious mendicants (Faqīrs) were sitting at a place. One of them asked his friends, *"Brothers, describe to me what is obedience to one's spiritual guide. How can a disciple reach the state of a true disciple?"* One of them answered, *"In every matter you abandon your own intention, and accept the intention of your spiritual guide."* The second said, *"You must not think that you will have troubles in following your spiritual guide."* The third one said, *"In following the path of your spiritual guide, you must be prepared for any sacrifice at any time, and you must not shirk from any order issued by your spiritual guide."* The fourth said, *"You must abide by his desires, putting aside all your wishes, and you must not get into misery by doing things he does not like."*

Hazrat Sahl Bin Abdullah Tustari رحمته الله was also present in the gathering and said, *"These answers are not correct. The truth of Irādat is that you must feel at ease amidst the difficulties of his trial (i.e. the spiritual guide's trial)."*

## WAZĪFĀS TO BE READ AFTER THE 5 SALĀH

- 1) Recite Āyat-ul-Kursi once after each Salāh and In sha Allah as soon as you die you will enter Jannah.
- 2) Recite 3 times:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

*Astaghfirullāh allazi Lā Ilāha Illa Huwal Hayyul Qayyūmu Wa  
Atūbu Ilaih*

Your sins will be forgiven even if they are equivalent to the foam in the oceans.

- 3) Tasbeeh-e-Sayyidah Fātimah Zahra رَضِيَ اللَّهُ عَنْهَا. Recite:

سُبْحَانَ اللَّهِ Subhānallah – 33 times

أَلْحَمْدُ لِلَّهِ Alhamdulillah – 33 times

اللَّهُ أَكْبَرُ Allāhu Akbar – 34 times

and at the end recite once:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

*Lā Ilāha Illallāhu Wahdahu Lā Sharīka Lahu Lahul Mulku  
Walahul Hamdu Wahuwa 'Ala Kulli Shay-in Qadeer*

On the day that this is recited no one's deeds will be equivalent in reward except for those who read the same.

- 4) Keep your right hand on your forehead and recite,

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ○ اللَّهُمَّ أَذْهِبْ عَنِّي الْهَمَّ وَالْحُزْنَ ○

*Bismillāhil Lazi Lā Ilāha Illa Huwar Rahmān-ur-Raheem  
Allāhumma Az-hib 'Annīl Hamma Wal Huzn*

In sha Allah you will be saved from every grief and calamity. A'la Hazrat رَحْمَةُ اللَّهِ added the following to this Dua: وَعَنْ أَهْلِ السُّنَّةِ -  
Wa 'An Ahlis Sunnah

- 5) Recite the following once, blow on the Shahādāt finger (right hand index finger), and with the intention of Hisār (fortress of protection) pull three circles with your finger around your right ear:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِ آلِهِ الْخَلْقِ وَالْأُمَمُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ  
گر از من گرد خائز من و گردزن و فرزندان من و گرد مال و دوستان من حصار حفاظت تو شود و تو نگهدار باشی يَا اللَّهُ بِحَقِّ  
سَلِيمَانَ بْنِ دَاوُدَ عَلَيْهِمَا السَّلَامُ وَ بِحَقِّ أَهْبَاءِ أَشْرَاهِيَّآ وَ بِحَقِّ عَلِيْقَا مَلِيْقَا تَلِيْقَا أَنْتَ تَعْلَمُ مَا فِي  
الْقُلُوبِ وَ بِحَقِّ لآ إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ وَ بِحَقِّ يَا مُؤْمِنُ يَا مُهَيَّبُ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ آلِهِ  
وَ صَحْبِهِ وَ سَلَّمَ

Wash-shamsa Wal Qamara Wannujūma Musakh-kharātīm bi  
 Amrihi Alā Lahul Khalqu wal Amr; Tabārakallāhu Rabbul  
 ‘Ālamīn; Girde Mann, Girde Khāna-e-Mann, wa Girde Zann,  
 wa Farzandāne Mann, wa Girde Maal wa Dostāne Mann,  
 Hisār-e-Hifāzat Tu Shawad wa Tu Nigehdār Bāshī. Ya Allāhu  
 Bihāqqi Sulaimānabni Dāwūda Alaihimas Salāmu wa Bihāqqi  
 Ahyān Ashrāhīyan wa Bihāqqi ‘Alīqam Malīqan Talīqan Anta  
 Ta’lamu Mā Fil Qulūbi wa Bihāqqi Lā Ilāha Illallāhu  
 Muhammadur Rasoolullāhi wa Bihāqqi Yā Mu-minu Ya  
 Muhayminu Sallallāhu Ta’āla ‘Alaihi wa Ālihi wa Sahbihi wa  
 Sallam

6) Panj Ganj Qādiriya (The Five Qādiri Treasures) – the blessings of these are countless.

- After Fajr: يَا عَزِيزُ يَا اللَّهُ Ya Azīzu Ya Allah
- After Zuhr: يَا كَرِيمُ يَا اللَّهُ Ya Karīmu Ya Allah
- After Asr: يَا جَبَّارُ يَا اللَّهُ Ya Jabbāru Ya Allah
- After Maghrib: يَا سَتَّارُ يَا اللَّهُ Ya Sattāru Ya Allah
- After Esha: يَا غَفَّارُ يَا اللَّهُ Ya Ghaffāru Ya Allah

Every one of the above 5 treasures is to be recited 100 times beginning and ending with 3 times Durood Shareef.

7) In the same way, if the following is recited after Fajr prayer, before sunrise and after the Maghrib prayer, all difficulties

would be solved and our enemies kept at bay:

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

*Hasbiyallāhu Lā Illāha Illāhu 'Alaihi Tawakkaltu Wahuwa*

*Rabbul 'Arshil 'Azīm*

(10 times)

رَبِّ أَنْي مَسَّيْنِي الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

*Rabbi Anni Massaniyad Durru Wa Anta Arhamur Rāhimīn*

(10 times)

رَبِّ أَنْي مَغْلُوبٌ فَأَنْتَ صِرُّ

*Rabbi Anni Maghlūbun Fantasir*

(10 times)

سَيُّهْرَمُ الْجَنْعُ وَيُؤْتُونَ الدُّبُرُ

*Sayuhzamal Jam'u wa Yuwallūnad Dubur*

(10 times)

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

*Allāhumma Inna Naj'aluka Fī Nuhūrihim Wana'ūzubika Min*

*Shurūrihim*

(10 times)

## TO OBTAIN NECESSITIES, BE SUCCESSFUL & OVERCOME ENEMIES

In case you are overburdened with worries or in the event of your having a specific good intention, recite the following with 11 times Durood Shareef before and after, facing the Qiblah:

اللَّهُ رَبِّي لَا شَرِيكَ لَهُ

*Allāhu Rabbi Lā Sharīka Lahu*

(Exactly 874 times)

This should be done every day until you obtain what you are asking for. Subsequently, the same thing can be recited an innumerable number of times, under all circumstances, in any posture and with or without Wudu (ablution).

The following is to be recited 450 times every day until your intention is fulfilled. It must be coupled with 11 times Durood Shareef before and after. The same thing can be recited at all times whenever one is scared, or is faced with worries or disappointment.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

*Hasbunallāhu Wa Ni'mal Wakeel*

(450 times)

The following is to be recited 111 times after Esha Salāh, accompanied by 11 Durood Shareef before and after.

طفیل حضرت دستگیر دشمن ہوئے زیر

*Tufail-e-Hazrat Dastagīr Dushman Huwe Zeyr*  
(111 times)

Through the grace and assistance of Qutb-ul-Aqtāb Sayyiduna Shaikh Muhiyuddīn Abdul Qādir Jīlāni رحمۃ اللہ علیہ, one's enemies will be restrained and humbled In Sha Allah.

The 3 Wazeefās above are very effective and can be recited at all times. If you have a particular intention and you undertake this recital, do not neglect or break the sequence until your intentions have been fulfilled. However, regarding the first two, there is no fixed time to recite them. They can be recited at any time, i.e. whenever you have a need or desire and without any particular adherence to time. The third Wazeefa however, must be recited only after Esha prayers.

If the need or desire for which these invocations were started is not fulfilled you must continue with the above 3 Wazeefas until success is achieved. In case you do not have any particular desire or need, then the first and second only, may be recited 100 times daily coupled with 3 Durood Shareef before and after the recital.

## THE PRINCIPLES OF ZIKR-E-JEHR (ZIKR RECITED ALOUD)

The following should be recited and blown (make damm) upon oneself before commencing with Zikr-e-Jehr:

- Durood Shareef – 10 times
- Istighfār – 10 times
- The following verse 3 times

فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُونِي وَلَا تَكْفُرُونَ ○

*Fazkurūni Azkurkum wash Kurūli walā Takfurūn*

Then begin the Zikr-e-Jehr.

لَا إِلَهَ إِلَّا اللَّهُ – Lā Ilāha Illallah (200 times)

إِلَّا اللَّهُ – Illallah (400 times)

اللَّهُ – Allāhu (600 times)

This Zikr comprises of 12 complete rosaries (Tasbeeh). After this, recite حَقٌّ حَقٌّ – Haq, Haq (100 times)

## ZIKR-E-NAFI WA ISBĀT (ZIKR OF NEGATION AND AFFIRMATION)

Begin and end with 3 times Durood Shareef.

لَا إِلَهَ إِلَّا اللَّهُ – Lā Ilāha Illallah (200 times)

اللَّهُ اللَّهُ – Allāhu Allāhu (600 times)

إِلَّا اللَّهُ – Illallah (400 times)

## COMPLETE RECITAL OF THE HOLY QUR'AN

The noble Saints of Islam say that the Qur'an Shareef should be recited every day as much as is practicable.

However, it is recommended that one recites it in the following manner and by the Grace of Allah ﷻ one will very shortly be crowned with success.

Start on Friday and finish the following Thursday in this manner:

- 1) Friday: From Surah Fātiha up to the end of Surah Mā-ida
- 2) Saturday: From Surah An'ām up to the end of Surah Taubah
- 3) Sunday: From Surah Yunus up to the end of Surah Maryam
- 4) Monday: From Surah Tāhā up to the end of Surah Qasas
- 5) Tuesday: From Surah Ankabūt up to the end of Surah Swād
- 6) Wednesday: From Surah Zumar up to the end of Surah Al-Rahmān
- 7) Thursday: From Surah Wāqī'a up to the end of Surah Al-Nās.

The recital is to be done in privacy and the reciter must not indulge in conversation during the recital.

## MERITS IN RECITING DUROOD SHAREEF

The merits that accrue to one who recites Durood Shareef are numerous and they are mentioned in countless traditions. But only one of them is being related here from which we can get an idea of the merits we derive in this world and the Hereafter.

Hazrat Obay Ibn Ka'b رَضِيَ اللَّهُ عَنْهُ said that he went to see the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and told him that he wanted to send Durood Shareef abundantly on Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. He asked how much time he should allocate for this. Thereupon, Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ replied that it was at his discretion but if he could give more time to it that would be better for him. Then Hazrat Obay Ibn Ka'b رَضِيَ اللَّهُ عَنْهُ said, *"I shall devote half of my time to it."*

Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ replied, *"As you wish, but if you can do more, it would be better for you."* To this Hazrat Obay Ibn Ka'b رَضِيَ اللَّهُ عَنْهُ replied, *"I shall devote two thirds of my time to the recital of Durood Shareef."*

The Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ replied, *"It is up to you but if you can do more that would be better for you."* Then Hazrat Obay Ibn Ka'b رَضِيَ اللَّهُ عَنْهُ said, *"I shall devote the whole of my time for the recitation of Durood Shareef."* To this Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ replied, *"If you do this, all your desires (religious or worldly) will be fulfilled and all your sins (physical or moral) will be expiated."*

Note: A lover in Tariqah has the discretion to perform his Wazeefa at a fixed time or simply to recite Durood Shareef, Kalima Tayyibah, Qur'an Shareef or to meditate on his spiritual guide. By the Grace of Allah ﷻ he will derive tremendous benefits.

The devil reclines in the heart of the son of Adam عَلَيْهِ السَّلَامُ. When one remembers Allah ﷻ the devil retracts; and when one is heedless, the devil whispers evil.

## THINGS TO REMEMBER

○ brother! Bear in mind the fact that at the time of your birth everybody was rejoicing while you were crying. Live such a life that when you die, everybody weeps on your departure from this worldly life while you are smiling. If you always wholeheartedly think of your Creator with devotion and with enthusiastic zeal, then, as a matter of fact, when you are on the point of leaving this life, you will remember your Lord and your heart will be illuminated with the light of Allah ﷻ.

○ brother! Remember the promise you made to Allah ﷻ on giving your hand in the hand of this humble creature of Allah ﷻ. In addition, pray for this humble servant too so that he may lead his life in accordance with the Islamic law and that he may die in the state of being a true believer.

○ brother! You have given your word that you will stand firm in the beliefs of our Saints and of our elders, and that you will protect yourself against bad teachings and detrimental principles. Never fail to keep your promise.

Remember also this saying of our Creator, *“And never die but as Muslims.”* {Surah 3, Verse 102}

○ brother! Remember that you have promised to offer your

prayers, to observe your fasts and to fulfil all the Divine commandments in their proper time; and that you will avoid sins.

May Allah ﷻ help you to keep your promise because it is a grievous fault to make a promise even though it was made to a most humble creature. Have you not made this promise to Allah ﷻ?

O brother! Always remember your death. If you constantly bring to your mind the fact that you would die one day, you will, by the grace of Allah ﷻ abstain from bad deeds and your faith will be safe.

O brother! Keep awake today so that you may enjoy a peaceful rest after your death and so that the angels may tell you, *“Sleep like the newly-wed.”* {Mishkāt Shareef}

Keep awake underneath the sky, for you will sleep till doomsday in the lap of the earth. Do not enslave yourself with this world because this will make you forget Allah ﷻ.

## THE PRINCIPLES OF FĀTIHA OF SILSILA ĀLIYA QĀDRIYA RAZVIYA

شَجَرَةُ طَيْبَةٍ أَضْلَاهَا نَابِتٌ وَقَرَعَهَا فِي السَّمَاءِ هَذِهِ سُلَيْسَاتِنِ مِنْ مَشَائِخِنِ فِي الطَّرِيقَةِ  
الْعَلِيَّةِ الْعَالِيَةِ الْقَادِرِيَّةِ الطَّيِّبَةِ الْمُبَارَكَةِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدِنِ الْجُودِ وَالْكَرَمِ وَإِلَيْهِ الْكِرَامِ أَجْمَعِينَ<sup>ط</sup>  
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ عَلِيِّ بْنِ الْمُزْتَضَى كَرَّمَ اللَّهُ تَعَالَى  
وَجْهَهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ حُسَيْنِ بْنِ الشَّهِيدِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>  
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ  
رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ مُحَمَّدِ بْنِ عَلِيِّ بْنِ الْبَاقِرِ رَضِيَ اللَّهُ  
تَعَالَى عَنْهُمَا<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ رَضِيَ اللَّهُ  
تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ مُوسَى بْنِ جَعْفَرِ بْنِ الْكَاطِمِ رَضِيَ اللَّهُ  
تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْإِمَامِ عَلِيِّ بْنِ مُوسَى الرَّضَا رَضِيَ اللَّهُ تَعَالَى  
عَنْهُمَا<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ مَعْرُوفِ بْنِ الْكَرْبُجِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ سَرِيِّ السَّقَطِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جُنَيْدِ الْبَغْدَادِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي بَكْرٍ الشَّيْبَلِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْفَضْلِ عَبْدِ الْوَاحِدِ التَّمِيمِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْفَرَحِ الطَّرُظُوسِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي الْحَسَنِ عَلِيِّ الْقَرَشِيِّ الْهَكَارِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ أَبِي سَعِيدِ الْمَخْرُومِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكُرَيْمِ عَوْثِ الثَّقَلَيْنِ وَعَنْبِثِ الْكُوَيْنِ  
الْإِمَامِ أَبِي مُحَمَّدٍ عَبْدِ الْقَادِرِ الْحُسَيْنِيِّ الْجَيْلَانِيِّ صَلَّى اللَّهُ تَعَالَى عَلَى جَدِّهِ الْكُرَيْمِ وَعَلَيْهِ وَعَلَى  
مَشَائِخِهِ الْعِظَامِ وَأَصُولِهِ الْكِرَامِ وَفُرُوعِهِ الْفَخَامِ وَمُجْتَبِيهِ وَالْمُنْتَبِينَ إِلَيْهِ إِلَى يَوْمِ الْقِيَامِ وَبَارِكْ  
وَسَلِّمْ أَبَدًا<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَبِي بَكْرٍ تَاجِ الْمِلَّةِ وَالِدِ الْوَزَائِقِ  
رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَبِي صَالِحِ النَّصْرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحَمَّدِ الْبَدِيِّ أَبِي نَصْرِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ عَلِيِّ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُوسَى رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ حَسَنِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَحْمَدَ الْجَيْلَانِي رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ بَهَاءِ الدِّينِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ إِبْرَاهِيمَ الْإِرَجِي رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ مُحَمَّدٍ مَهْكَارَمِي رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْقَاضِي ضِيَاءِ الدِّينِ الْمَعْرُوفِ بِالشَّيْخِ جِيَارِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الشَّيْخِ جَمَالِ الْأَوْلِيَاءِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ مُحَمَّدٍ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ أَحْمَدُ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ فَضْلِ اللَّهِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ بَزْكَةِ اللَّهِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ إِبْرَاهِيمَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ حَمْرَةَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الشَّاهِ أَبِي فَضْلِ شَمْسِ الْمِلَّةِ وَالدِّينِ إِبْرَاهِيمَ  
(پیشے میں) رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى السَّيِّدِ الْكَرِيمِ الشَّاهِ إِلَى الرَّسُولِ الْأَحْمَدِيِّ رَضِيَ  
اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ سِرَاجِ السَّالِكِينَ نُورِ الْعَارِفِينَ سَيِّدِي أَبِي  
الْحُسَيْنِ أَحْمَدِ النُّورِيِّ الْمَاهِرِ وَي رَضِيَ اللَّهُ تَعَالَى عَنْهُ وَأَرْضَاهُ عَنَّا<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْهَمَامِ إِمَامِ أَهْلِ السُّنَّةِ مُجَدِّدِ الْبَيَّةِ الْحَاضِرَةِ مُؤَيَّدِ  
الْبَلَّةِ الظَّاهِرَةِ حَضْرَةِ الشَّيْخِ أَحْمَدَ رَضَا خَانَ رَضِيَ اللَّهُ تَعَالَى عَنْهُ بِإِلْضَا السَّرْمَدِيِّ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْإِمَامِ حُجَّةِ الْإِسْلَامِ جَبَالِ الْإِتَامِ الْحَاجِّ مُحَمَّدِ  
كَامِلِ رَضَا خَانَ أَدْخَلَهُ السَّلَامُ فِي دَارِ السَّلَامِ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْإِمَامِ نَاصِرِ الْإِسْلَامِ مُرْشِدِ الْخَاصِّ وَالْعَامِّ مُفْتِي  
الْأَعْظَمِ وَالْفَقِيهِ الْأَفْحَمِ الْحَاجِّ مُحَمَّدِ مُصْطَفَى رَضَا خَانَ الْقَادِرِيِّ الرَّثِيمِ رَضِيَ اللَّهُ تَعَالَى عَنْهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى الْمَوْلَى الْكَرِيمِ الْمُفَسِّرِ الْأَعْظَمِ الْخَطِيبِ الْفَجِيمِ الْحَاجِّ  
مُحَمَّدِ إِبْرَاهِيمِ رَضَا خَانَ الْجِبِلَانِيِّ قُدِّسَ سِرُّهُ الرَّبَّانِيِّ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى عَبْدِكَ الْفَقِيرِ الْأَحْقَرِ مُحَمَّدِ إِبْرَاهِيمِ خُوشَنَزَّ الصِّدِّيقِيِّ  
الْقَادِرِيِّ غُفِرَ لَهُ وَلِوَالِدَيْهِ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى مُجِيبِكَ الْفَقِيرِ

الْقَادِرِيِّ الرَّضْوِيِّ الْحَامِدِيِّ غُفِرَ لَهُ<sup>ط</sup>

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ جَمِيعًا وَعَلَى سَائِرِ أَوْلِيَائِكَ وَعَلَيْنَا بِهِمْ وَهُمْ وَفِيهِمْ وَمَعَهُمْ يَا  
أَرْحَمَ الرَّاحِمِينَ<sup>ط</sup> أَمِينُ<sup>ط</sup>

## Transliteration

*Allahumma Salle Wa Sallim Wa Bārik 'Ala Sayyidina Wa Maulana  
Muhammadim Ma'danil Joodi Wal Karami Wa Ālihil Kirāmi  
Ajma'een*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Karīmi Aliyyinil Murtaza Karramallāhu Ta'ala Waj  
Hahu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Husaini nish-Shaheedi Radiyallāhu Ta'ala  
Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Aliyyibnil Husaini Zainil Ābidīna  
Radyallāhu Ta'ala Anhuma*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Muhammad-ibni Aliyyinil Bāqiri  
Radyallāhu Ta'ala Anhuma*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Ja'far-ibni Muhammadi-nis Sādiqi  
Radyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Moosa-bni Ja'far-inil Kāzimi Radiyallāhu  
Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Imāmi Aliyyibni Moosar-Rada Radiyallāhu Ta'ala  
Anhuma*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Ma'rūf-inil Karkhi Radiyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Sarriyy-inis Saqti Radiyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Junaid-inil Baghdādiyyi Radiyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Abi Bakri-nish Shibliyyi Radiyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Abil Fadli Abdil Wāhid-it Tamīmiyyi Radiyallāhu  
Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Abil Farah-it Tartūsiyyi Radiyallāhu Ta'ala Anhu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Abil Hasani Aliyyinil Qarashiyyil Hakkāriyyi  
Radiyallāhu Ta'ala Anh*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Abi Sa'eed-inil Makhzūmi Radiyallāhu Ta'ala  
Anhu*

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Karīmi Ghausis Saqalaini Wa Ghaisil Kaunainil  
Imāmi Abi Muhammadin Abdil Qādiril Hasaniyyil Husainiyyil  
Jīlāniyyi Sallallāhu Ta'ala 'Ala Jaddihil Karīmi Wa 'Alaihi Wa 'Ala  
Mashāikhihil Izāmi Wa Usoolihil Kirāmi Wa Furū'ihil Fikhāmi Wa  
Muhibbīhi Wal Muntamīna ilaihi ila Yaumil Qiyāmi Wa Bāraka Wa  
Sallama Abada

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Abi Bakrin Tājil Millati Wad-Deeni Abdir-Razzāqi  
Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Abi Sālihin Nasri Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Muhiyyiddīni Abi Nasrin Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Aliyyin Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Moosa Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Hasanin Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Ahmad-al-Jīlāni Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Bahā-iddīni Radiyahallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Ibrāhīm-al-Irjyyi Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Muhammadim Bhikāri Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Qāzi Ziyāuddīn-il-Ma'rūfi Bish-Shaikhi Jiya Radiyallāhu  
Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulash-Shaikhi Jamāl-il-Awliyā-i Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Muhammadin Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Ahmad Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidi Fadl-illāhi Radiyallāhu Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidish Shāhi Barkatillāhi Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidish Shāhi Āle Muhammadin Radiyallāhu Ta'ala  
Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidish Shāhi Hamzati Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidish Shāhi Abi Fadli Shams-il-Millati Wad-Deeni Āle  
Ahmad Ache Miya Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulas Sayyidil Karīmish-Shāhi Ālir-Rasool-il-Ahmadiyyi  
Radyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Karīmi Sirāj-is-Sālikīna Noor-il-'Ārifina Sayyidi Abil Husaini  
Ahmad-in-Nooriyyil Mārahrawiyyi Radiyallāhu Ta'ala Anhu wa  
Ardāhu 'Anna

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Humāmi Imāmi Ahlis Sunnati Mujaddidil Mi-atil Hādirati  
Mu-ayyidil Millat-it-Tāhirati Hazratish Shaikhi Ahmad Raza Khan  
Radyallāhu Ta'ala Anhu Bir-Ridas Sarmadi

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Imāmi Hujjat-il-Islāmi Jamāl-il-Anāmi Al-Hāj Muhammad  
Hāmid Raza Khan Adkhalahus Salāmu Fi Dāris Salām

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Imāmi Nāsir-il-Islāmi Murshid-il-Khāsi Wal 'Āmi Muftiyyil  
A'zami Wal Faqīhil Afkham Al-Hāj Muhammad Mustafa Raza  
Khan Al-Qādiri An-Noori Radiyallāhu Ta'ala Anhu

Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Alal  
Maulal Karīmi Al-Mufassir-il-A'zami Al-Khatīb-il-Fahīmi Al-Hāj  
Muhammad Ibrahim Raza Khan Al-Jīlāni Quddisa Sirruh-ur-  
Rabbāni

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Ala  
'Abdik-al-Faqīr-il-Ahqar Muhammad Ibrahim Khushtar As-  
Siddīqiyyi Al-Qādiriyyi Ghufira lahu Wa Liwālidayh*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Wa 'Ala  
Muhibbikal Faqīr \_\_\_\_\_  
Al-Qādiri Ar-Razawi Al-Hāmidi Ghufira lahu*

*Allahumma Salle Wa Sallim Wa Bārik 'Alaihi Wa 'Alaihim Jamī'aw  
Wa 'Ala Sā-iri Awliyā'ika Wa 'Alaina Bihim Walahum Wa Fihim  
Wa Ma'ahum Yā Arhamar Rāhimīn, Āmeen.*

Recite the Shajarah Shareef once every day after Fajr Salāh. Thereafter recite Durood-e-Ghausiya 7 times, Surah Fātiha once, Āyat-ul-Kursi once, Surah Ikh-lās 7 times, and then Durood-e-Ghausiya 3 times, and send the Thawāb (reward) of this to the blessed souls of all the Mashā'ikh-e-Kirām in the Shajarah Shareef. If the Murshid in whose hands you have taken Bay'at is physically alive, then make Dua for his well-being and good health, otherwise include his name in the Fātiha as well.

### **Durood-e-Ghausiya**

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدَنِ الْجُودِ وَالْكَرَمِ وَالِإِهْوَ بَارِكْ وَسَلِّمْ

*Allahumma Salle 'Ala Sayyidina Wa Maulana Muhammadim  
Ma'danil Joodi Wal Karami Wa Aalihi Wa Bārik Wa Sallim*

## SHAJARAH ĀLIYA QĀDRIA RAZVIA KHUSHTARIYA

Read the Shajarah Shareef below after your Fajr Namaaz with Durood Shareef 11 times before and after.

یا الہی رحم فرما مصطفیٰ کے واسطے  
یا رسول اللہ کرم کیجے خدا کے واسطے  
مشکلیں حل کر شہ مشکل کشا کے واسطے  
کر بلائیں رد شہید کر بلا کے واسطے  
سید سجاد کے صدقے میں ساجد رکھ مجھے  
علم حق دے باقر علم ہدیٰ کے واسطے  
صدق صادق کا تصدق صادق الاسلام کر  
بے غضب راضی ہو کاظم اور رضا کے واسطے  
بہر معروف و سری معروف دے بے خود سری  
جند حق میں گن جنید باصفا کے واسطے  
بہر شبلی شیر حق دنیا کے کتوں سے بچا  
ایک کا رکھ عبد واحد بے ریا کے واسطے  
بوالفرح کا صدقہ کر غم کو فرح دے حسن و سعد  
بوالحسن اور بوسعید سعد زا کے واسطے

قادری کر قادری رکھ قادریوں میں اٹھا  
قدر عبد القادر قدرت نما کے واسطے

أَحْسَنَ اللَّهُ لَهُمْ رِزْقًا سِوَا رِزْقِ حَسَنِ  
بندۂ رزاق تاج الاصفیاء کے واسطے

نصرانی صالح کا صدقہ صالح و منصور رکھ  
دے حیات دیں مٹی جاں فزا کے واسطے

طور عرفان و علو و حمد و حسنیٰ و بہا  
دے علی موسیٰ حسن احمد بہا کے واسطے

بہر ابراہیم مجھ پر نارِ غم گلزار کر  
بھیک دے داتا بھکاری بادشاہ کے واسطے

خانۂ دل کو ضیا دے روئے ایماں کو جمال  
شہ ضیا مولیٰ جمال الاولیاء کے واسطے

دے محمد کے لئے روزی کر احمد کے لئے  
خوان فضل اللہ سے حصہ گدا کے واسطے

دین و دنیا کے مجھے برکات دے برکات سے  
عشق حق دے عشقی عشق اتما کے واسطے

حب اہل بیت دے آل محمد کے لئے  
کر شہید عشق حمزہ پیشوا کے واسطے

دل کو اچھا تن کو ستھرا جان کو پر نور کر  
اچھے پیارے شمس دیں بدر العالی کے واسطے

دو جہاں میں خادم آل رسول اللہ کر  
حضرت آل رسول مقتداء کے واسطے

نور جان و نور ایمان نور قبر و حشر دے  
بو الحسین احمد نوری لقا کے واسطے

کر عطا احمد رضائے احمد مرسل مجھے  
میرے مولیٰ حضرت احمد رضا کے واسطے

حامد و محمود اور حماد و احمد کر مجھے  
میرے مولیٰ حضرت حامد رضا کے واسطے

ہم کو عبد المصطفیٰ کر بہر شیخ مصطفیٰ  
حضرت مفتی اعظم بے ریا کے واسطے

بہر ابراہیم بھی بارش ہو مولیٰ نور کی  
نور کی سرکار سے حصہ گدا کے واسطے

نار دوزخ سے بچا کر خوشتر محشر بنا  
میرے ابراہیم خوشتر اور رضا کے واسطے

صدقہ ان اعیان کا دے چھ عین عز علم و عمل  
عفو و عرفان عافیت اس بینوا کے واسطے

## Transliteration & Translation of the Shajarah Shareef

Yā Ilāhi Rahm Farma Mustafa Ke Waaste  
Yā RasoolAllah Karam Kijiye Khuda Ke Waaste

*O Allah, have mercy upon us for the sake of Mustafa ﷺ*  
*O Messenger of Allah ﷺ, bless us with your favour for the*  
*sake of Allah*

Mushkilaiñ Hal Kar Shahe Mushkil Kusha Ke Waaste  
Kar Bala-eiñ Rad Shaheede Karbala Ke Waaste

*Resolve my difficulties for the sake of the great Eradicator of*  
*Hardships<sup>1</sup>*

*Ward off my calamities for the sake of the Martyr of Karbala<sup>2</sup>*

Sayyide Sajjād Ke Sadqe Maiñ Sājid Rakh Mujhe  
Ilme Haq De Bāqire Ilme Huda Ke Waaste

*Keep me in prostration for the sake of the Leader of Those*  
*Who Prostrate<sup>3</sup>*

*Grant me knowledge of the Truth for the sake of the One*  
*Deeply Learned in the Knowledge of Guidance<sup>4</sup>*

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<sup>1</sup> Maula-e-Kāināt Hazrat Sayyiduna Maula Ali Mushkil Kusha ﷺ

<sup>2</sup> Hazrat Sayyiduna Imām Husain ﷺ

<sup>3</sup> Hazrat Sayyiduna Imām Zain-ul-Ābidīn ﷺ

<sup>4</sup> Hazrat Sayyiduna Imām Bāqir ﷺ

*Sidqe Sādiq Ka Tasadduq Sādiqul Islam Kar  
Be Ghazab Rāzi Ho Kāzim Aur Raza Ke Waaste*

*Make me a true follower of Islam for the sake of the  
truthfulness of Sādiq<sup>5</sup>  
Without Displeasure, become Pleased with me, for the sake of  
Kāzim<sup>6</sup> and Raza<sup>7</sup>*

*Behre Ma'rūf-o-Sari Ma'rūf De Bekhud Sari  
Junde Haq Maiñ Gin Junaide Bāsafo Ke Waaste*

*Grant me virtue and spiritual absorption for the sake of Ma'rūf<sup>8</sup>  
and Sari<sup>9</sup>  
Count me in Your Army of Truth, for the sake of Junaid<sup>10</sup>, the  
Pure One*

*Behre Shibli Shere Haq Duniya Ke Kuttoñ Se Bacha  
Ek Ka Rakh Abde Wāhid Beriya Ke Waaste*

*Protect me from the dogs of the world, for the sake of Shibli<sup>11</sup>,  
the Lion of Truth  
Keep me devoted to One, for the sake of Abdul Wāhid<sup>12</sup>, the  
Sincere One*

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<sup>5</sup> Hazrat Sayyiduna Imām Ja'far Sādiq رضي الله عنه

<sup>6</sup> Hazrat Sayyiduna Imām Moosa Kāzim رضي الله عنه

<sup>7</sup> Hazrat Sayyiduna Imām Ali Raza رضي الله عنه

<sup>8</sup> Hazrat Sayyiduna Shaikh Ma'rūf Karkhi رضي الله عنه

<sup>9</sup> Hazrat Sayyiduna Shaikh Sari (Sirri) Saqti رضي الله عنه

<sup>10</sup> Hazrat Sayyiduna Shaikh Junaid Baghdādi رضي الله عنه

<sup>11</sup> Hazrat Sayyiduna Shaikh Abu Bakr Shibli رضي الله عنه

<sup>12</sup> Hazrat Sayyiduna Shaikh Abdul Wāhid Tamimi رضي الله عنه

*Bul Farah Ka Sadqa Kar Gham Ko Farah De Husno Sa'd  
Bul Hasan Aur Bu Saeede Sa'd Za Ke Waaste*

*Turn sorrow into joy, for the sake of Abul Farah<sup>13</sup>  
Grant splendour and good fortune, for the sake of Abul Hasan<sup>14</sup>  
and Abu Sa'eed<sup>15</sup>, the Blessed One*

*Qādri Kar Qādri Rakh Qādriyoñ Maiñ Utha  
Qadre Abdul Qādire Qudrat Numa Ke Waaste*

*Make me a Qādri, keep me steadfast as a Qādri and raise me  
among the Qādrīs (on the Day of Judgement)  
For the sake of the honour of Abdul Qādir<sup>16</sup>, the Manifestation  
of Divine power*

*Ahsan Allahu Lahum Rizqan Se De Rizqe Hasan  
Banda-e-Razzāq Tājul Asfiya Ke Waaste*

*Grant me excellent sustenance from the excellent provision  
that Allah has provided them with  
For the sake of the servant of the Provider, the Crown of the  
Saints<sup>17</sup>*

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<sup>13</sup> Hazrat Sayyiduna Shaikh Abul Farah Tartūsi رَضِيَ اللهُ عَنْهُ

<sup>14</sup> Hazrat Sayyiduna Shaikh Abul Hasan Ali Hakkāri رَضِيَ اللهُ عَنْهُ

<sup>15</sup> Hazrat Sayyiduna Shaikh Abu Saeed Makhzūmi رَضِيَ اللهُ عَنْهُ

<sup>16</sup> Huzoor Ghaus-e-Āzam Sayyiduna Shaikh Sayyid Abdul Qādir Jīlāni رَضِيَ اللهُ عَنْهُ

<sup>17</sup> Hazrat Sayyiduna Shaikh Sayyid Abdur Razzāq رَضِيَ اللهُ عَنْهُ

*Nasr Abi Sāleh Ka Sadqa Sāleh-o-Mansūr Rakh  
De Hayāte Deeñ Muhiyye Jaañ Fiza Ke Waaste*

*Keep me righteous and victorious for the sake of Nasr Abu  
Sāleh<sup>18</sup>*

*Grant revival in my religion for the sake of the Reviver, the  
Revitalizing One<sup>19</sup>*

*Toor-o-Irfān-o-'Ulo-o-Hamdo Husnā-o-Baha  
De Ali Mūsa Hasan Ahmad Baha Ke Waaste*

*Grant me a mountain of mystical knowledge, eminence, virtue,  
benevolence and radiance*

*For the sake of Ali<sup>20</sup>, Moosa<sup>21</sup>, Hasan<sup>22</sup>, Ahmad<sup>23</sup> and Baha<sup>24</sup>*

*Behre Ibrahim Mujh Par Nāre Gham Gulzār Kar  
Bheek De Dāta Bhikāri Bādshāh Ke Waaste*

*Turn the fire of my sorrow into a garden for the sake of  
Ibrāhīm<sup>25</sup>*

*Grant me charity of mercy for the sake of my Benefactor, the  
Generous King, Bhikāri<sup>26</sup>*

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<sup>18</sup> Hazrat Sayyiduna Shaikh Abu Sāleh Nasr رضي الله عنه

<sup>19</sup> Hazrat Sayyiduna Shaikh Muhiyuddīn Abu Nasr رضي الله عنه

<sup>20</sup> Hazrat Sayyiduna Sayyid Ali Baghdādi رضي الله عنه

<sup>21</sup> Hazrat Sayyiduna Sayyid Moosa رضي الله عنه

<sup>22</sup> Hazrat Sayyiduna Sayyid Hasan Qādri رضي الله عنه

<sup>23</sup> Hazrat Sayyiduna Sayyid Ahmad Jīlāni رضي الله عنه

<sup>24</sup> Hazrat Sayyiduna Shaikh Bahāuddīn Shattāri رضي الله عنه

<sup>25</sup> Hazrat Sayyiduna Shaikh Ibrāhīm Irjī رضي الله عنه

<sup>26</sup> Hazrat Sayyiduna Shaikh Muhammad Shah Bhikāri رضي الله عنه

*Khāna-e-Dil Ko Ziya De Roo-e-Imān Ko Jamāl  
Shah Ziya Maula Jamāl-ul-Awliya Ke Waaste*

*Illuminate the core of my heart, beautify the appearance of my  
faith*

*For the sake of Shah Ziya<sup>27</sup> and my Master Jamāl-ul-Awliya<sup>28</sup>*

*De Muhammad Ke Liye Rozi Kar Ahmad Ke Liye  
Khwān-e-Fadlullah Se Hissa Gada Ke Waaste*

*Bless me for the sake of Muhammad<sup>29</sup>, grant me sustenance for  
the sake of Ahmad<sup>30</sup>*

*Grant this beggar a share from the spread of Fadlullah<sup>31</sup>*

*Deen-o-Duniya Ke Mujhe Barkāt De Barkāt Se  
Ishq-e-Haq De Ishq-e-Ishq Intima Ke Waaste*

*Grant me blessings of religion and the world from the Divine  
blessings*

*Grant me true love for Allah, for the sake of Ishq<sup>32</sup>, the one  
having a strong connection to Your love*

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<sup>27</sup> Hazrat Sayyiduna Shaikh Qāzi Ziyāuddīn رَضِيَ اللهُ عَنْهُ

<sup>28</sup> Hazrat Sayyiduna Shaikh Jamāl-ul-Awliya رَضِيَ اللهُ عَنْهُ

<sup>29</sup> Hazrat Sayyiduna Sayyid Muhammad Kālpwi رَضِيَ اللهُ عَنْهُ

<sup>30</sup> Hazrat Sayyiduna Sayyid Ahmad Kālpwi رَضِيَ اللهُ عَنْهُ

<sup>31</sup> Hazrat Sayyiduna Shah Fadlullah Kālpwi رَضِيَ اللهُ عَنْهُ

<sup>32</sup> Hazrat Sayyiduna Shah Barkatullah Ishqī رَضِيَ اللهُ عَنْهُ

Hubbe Ahle Bayt De Āle Muhammad Ke Liye  
Kar Shaheed e Ishq Hamza Peshwa Ke Waaste

**Grant me love for the household of Rasoolullah ﷺ, for the  
sake of Āle Muhammad<sup>33</sup>**

**Grant me martyrdom in Your love for the sake of our leader,  
Hamzah<sup>34</sup>**

Dil Ko Achcha Tan Ko Suthra Jaan Ko Purnoor Kar  
Achche Pyāre Shamsuddeñ Badrul 'Ula Ke Waaste

**Purify my heart, cleanse my body, illuminate my soul  
For the sake of the beloved Ache Miya<sup>35</sup>, the Sun of Religion,  
the Moon of Loftiness**

Do Jahāñ Maiñ Khādim-e-Āle Rasoolullah Kar  
Hazrat-e-Āle Rasool e Muqtada Ke Waaste

**Make me a servant of the noble family of the Messenger of  
Allah ﷺ in both the worlds  
For the sake of Hazrat Āle Rasool<sup>36</sup>, our Leader**

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<sup>33</sup> Hazrat Sayyiduna Shah Āle Muhammad ﷺ

<sup>34</sup> Hazrat Sayyiduna Shah Hamzah ﷺ

<sup>35</sup> Hazrat Sayyiduna Shah Āle Ahmad Ache Miya ﷺ

<sup>36</sup> Hazrat Sayyiduna Shah Āle Rasool ﷺ

Noor-e-Jaan-o-Noor-e-Imān Noor-e-Qabr-o-Hashr De  
Bul Husain Ahmad e Noori Liqa Ke Waaste

*Grant light to my soul, the light of faith, light in my grave and  
my resurrection*

*For the sake of the luminous countenance of Abul Husain  
Ahmad-e-Noori<sup>37</sup>*

Kar Ata Ahmad Raza-e-Ahmad-e-Mursal Mujhe  
Mere Maula Hazrat-e-Ahmad Raza Ke Waaste

*Grant me the most commendable pleasure of the most praised  
Messenger ﷺ*

*For the sake of my Master, Hazrat Ahmad Raza<sup>38</sup>*

Hāmid-o-Mahmūd Aur Hammād-o-Ahmad Kar Mujhe  
Mere Aaqā Hazrat-e-Hāmid Raza Ke Waaste

*Make me one who praises You, praiseworthy, excessive in  
praising You and one who praises You the most  
For the sake of my Master Hazrat Hamid Raza<sup>39</sup>*

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<sup>37</sup> Hazrat Sayyiduna Shah Abul Husain Ahmad-e-Noori ﷺ

<sup>38</sup> A'la Hazrat Imām Ahle Sunnat Imām Ahmad Raza ﷺ

<sup>39</sup> Hujjat-ul-Islam Hazrat Shah Imām Hāmid Raza ﷺ

*Hum Ko 'Abde Mustafa Kar Behre Shaikh Mustafa  
Hazrat e Mufti e Āzam Beriya Ke Waaste*

*Make us servants of Mustafa for the sake of the venerable  
Mustafa*

*For the sake of the sincere Hazrat Mufti-e-Āzam<sup>40</sup>*

*Behre Ibrahim Bhi Bārish Ho Maula Noor Ki  
Noor Ki Sarkār Se Hissa Gada Ke Waaste*

*O Lord, send down rain of Divine light, for the sake of Ibrāhīm<sup>41</sup>  
Grant this beggar a share from the light of the Master*

*Naar e Dozakh Se Bacha Kar Khushtar e Mehshar Bana  
Mere Ibrahim Khushtar Aur Raza Ke Waaste*

*Save me from the fire of Hell and make the Day of Resurrection  
blissful*

*For the sake of my Ibrāhīm Khushtar<sup>42</sup> and Raza<sup>43</sup>*

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<sup>40</sup> Huzoor Mufti-e-Āzam-e-Ālam-e-Islam Hazrat Shah Imām Mustafa Raza رَضِيَ اللَّهُ عَنْهُ

<sup>41</sup> Mufassir-e-Āzam Hind Hazrat Shah Ibrāhīm Raza Jīlāni Miya رَضِيَ اللَّهُ عَنْهُ

<sup>42</sup> Qutb-e-Mauritius Hazrat Allamah Ibrahim Khushtar Siddiqui رَضِيَ اللَّهُ عَنْهُ

<sup>43</sup> A'la Hazrat Imām Ahle Sunnat Imām Ahmad Raza رَضِيَ اللَّهُ عَنْهُ

*Sadqah In A'yañ Ka De Che 'Ain 'Iz 'Ilm o 'Amal  
'Afw o 'Irfāñ 'Āfiyat Is Benawa Ke Waaste*

*Through the blessings of these noble Saints, grant six fountains  
of spirituality, (1) honour, (2) knowledge, (3) action  
(4) Forgiveness, (5) mystical awareness and (6) spiritual  
well-being, for this helpless one*

## CONTEMPLATION OF ONE'S MURSHID

Be in seclusion away from any noise. If you are far from the Murshid's home and he has left this mundane world, then sit facing the direction in which his Mazār Shareef lies, in absolute silence, with utmost respect and complete humility. Contemplate upon the countenance of the Murshid and regard yourself in his presence. Establish this thought in your heart that the splendour of spiritual blessings is being bestowed from Rasoolullah ﷺ upon the heart of the Murshid, and your heart is beneath the heart of the Murshid, attached in a state of beggary. From his heart, rays of light and spiritual blessings are overflowing and entering into your heart. Increase this contemplation until the point that it becomes established, and an issue of hesitation no longer remains. At the pinnacle of this, the countenance of the Murshid will itself become a resemblance and will accompany the Mureed, assisting him in every work. And in this path, whatever difficulties might arise, he will provide a way out for him.

صَلَّى اللَّهُ عَلَيْكَ  
الْأَمِيرِ الْمُؤْمِنِ  
وَسَلَّمَ عَلَيْهِ  
عَلَيْهِ وَسَلَّمَ  
١٠٤١

Raza-e-Khushtar Foundation was founded in 2007 to spread knowledge in accordance with Qur'an and Sunnah, and to spread love for Rasoolullah ﷺ, the life of Imān. This is in essence the meaning of Maslak-e-A'la Hazrat, and the mission that Khalifa-e-Hujjat-ul-Islam Qutb-e-Mauritius Hazrat Allamah Muhammad Ibrahim Khushtar Siddiqui Qadri رحمة الله sacrificed his entire life for.

Hundreds of articles and various books have been published, especially the works of Hazrat Allamah Ibrahim Khushtar رحمة الله. These include the following publications and can be downloaded from the official website:

- 1) Tazkira-e-Jameel
- 2) A Beautiful Memoir
- 3) Zād-e-Rāh-e-Bakhshish
- 4) The Honed Sword Upon the Doubter of the Verse Regarding the Sciences of the Womb
- 5) The Status of Siddiq-e-Akbar from the Poetical Work of Allamah Ibrahim Khushtar
- 6) Qaseem-e-Bakhshish
- 7) On the Holiest Earth of Islam
- 8) The Forgotten Path of Knowledge
- 9) Respect & Reverence

Your support is humbly requested so that the mission and legacy of Hazrat Allamah Ibrahim Khushtar رحمة الله can continue.

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